

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. ~~JUN 23 1993~~ - NEW PRIORITY DATE: MAY 23 1995

Returned to applicant for correction.

Corrected application filed. Map filed. JUN 23 1993 under 58737

The applicant Clyde R. and Linda D. Lippincott (Lippincott Farms)
870 E. Overland of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701 hereby make^a application for permission to change the
State and Zip Code No.
places of use, points of diversion, of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit # 17899 - Certificate # 5379
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

- The source of water is Underground
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 3.0 Ac. - Ft.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32 T15N R20E
Describe as being within a 40-acre subdivision of public survey and by course and
MD.B&M or at a point from the E $\frac{1}{4}$ corner of Sec.32 T15N R20E bears
distance to a section corner. If on unsurveyed land, it should be stated.
N87°35'13"W a distance of 2281.28 feet.
- The existing permitted point of diversion is located within Lot 2 of NW $\frac{1}{4}$ (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec.5
If point of diversion is not changed, do not answer.
T15N R20E M.D.B.&M. or at a point from the S $\frac{1}{4}$ corner of Sec.32
T16N R20E M.D.B.&M. bears N27°23'52"E a distance of 768.38 feet.
- Proposed place of use and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.32 T15N R20E M.D.B&M - and 8.26 Ac.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
respectfully
- Existing place of use Lot 2 of NW $\frac{1}{4}$ (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 5 T15N R20E MDB&M or
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Lot 9, Block 3 East Addition to Eagle Valley Subdivision - 1 Ac.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from Jan.1 to Dec.31 of each year.
Month and Day Month and Day
- Use was permitted from Jan.1 to Dec.31 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) N/A wells in place
State manner in which water is to be diverted, i.e. diversion structure.
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works N/A
- Estimated time required to construct works N/A

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See map under 58737

By s/ Max C. Montgomery
4470 Ponderosa Dr.
Carson City, NV 89701

Compared gkl/ iv ab/vw

Protested _____

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 17899, Certificate 5379 is issued subject to the terms and conditions imposed in said Permit 17899, Certificate 5379 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.75 acres within the described place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.019 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 18, 1995

Proof of completion of work shall be filed before March 18, 1995

Application of water to beneficial use shall be made on or before February 18, 1996

Proof of the application of water to beneficial use shall be filed on or before March 18, 1996

Map in support of proof of beneficial use shall be filed on or before March 18, 1996

Completion of work filed JUN 20 1995

Proof of beneficial use filed FEB 20 1996

Cultural map filed FEB 20 1996

Certificate No. 14424 Issued SEP 12 1996

CANCELLED MAY 22 1995 BECAUSE OF FAILURE

OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Reconsidered 5-24-95

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of February

A.D. 19 94

R. Michael Turnipseed, P.E.
 State Engineer